NORTH DAKOTA CHAPTER
SOIL AND WATER CONSERVATION SOCIETY
2019 SCHOLARSHIP IN RESOURCE CONSERVATION
UNDERGRADUATE APPLICATION FORM

Name___________________________________________________________________
School address PO Box, Street or RR____________________________________
City, State, zip_______________________________________________________
Permanent address: PO Box, Street or RR________________________________
City, State, Zip______________________________________________________
Telephone ( ) __________________ email_________________________________ 

ELIGIBILITY:
Field of interest? _______________________________________________________
Which accredited college in ND? ___________________ 2-year? ____ or 4-year? ___
No. of college years completed? ___________________________________________ 
Accumulated Grade Point Average (4.0 point scale)? __________________________
Degree pursuing? (AS) ____ (AAS) ____ (BS) ____ Curriculum? ________________
Any special work experience, skills or training? ________________________________

List colleges attended and major study area at each. Note any significant academic
achievements, honor societies, awards, honors, scholarships, tutoring assignments,
mentoring activities, or academic assistance to other students. Provide copy of official
transcript with application.
_______________________________________________________________________
_______________________________________________________________________
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List work experience, especially those related to the natural resource field. Provide
reasonable detail. Use an additional sheet if necessary.
_______________________________________________________________________
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_______________________________________________________________________

- Continued on next page -
Provide names of two references that you have asked for letters of support. References may attest to academic success, major course of study, your motivation and inspiration, contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be **postmarked by the March 29, 2019 deadline**. Have reference letters sent directly to:

Mark A. Anderson  
SWCS Scholarship Chairman  
3121 Barracuda Drive  
Bismarck, ND 58503

Reference 1______________________________________________________________
Reference 2______________________________________________________________

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after graduation. For more information, call Mark Anderson at 701-516-4235, preferably in the evenings.

**Application Checklist:**

_____Applying for the scholarship for attendance at a college in North Dakota.

_____Form completed.

_____Transcript(s) enclosed.

_____References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

_____Personal Interest and career statement enclosed.

**REMINDER: DEADLINE FOR APPLICATION IS MARCH 29, 2019**