



**NORTH DAKOTA CHAPTER
SOIL AND WATER CONSERVATION SOCIETY
2017 SCHOLARSHIP IN RESOURCE CONSERVATION
UNDERGRADUATE APPLICATION FORM**

Name _____
School address PO Box, Street or RR _____
City, State, zip _____
Permanent address: PO Box, Street or RR _____
City, State, Zip _____
Telephone () _____ email _____

ELIGIBILITY:

Field of interest? _____

Which accredited college in ND? _____ 2-year? _____ or 4-year? _____

No. of college years completed? _____

Accumulated Grade Point Average (4.0 point scale)? _____

Degree pursuing? (AS) _____ (AAS) _____ (BS) _____ Curriculum? _____

Any special work experience, skills or training? _____

List colleges attended and major study area at each. Note any significant academic achievements, honor societies, awards, honors, scholarships, tutoring assignments, mentoring activities, or academic assistance to other students. Provide copy of official transcript with application.

List work experience, especially those related to the natural resource field. Provide reasonable detail. Use an additional sheet if necessary.

- Continued on next page -



Provide names of two references that you have asked for letters of support. References may attest to academic success, major course of study, your motivation and inspiration, contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be **postmarked by the October 20, 2017 deadline**. Have reference letters sent directly to:

Mark A. Anderson
SWCS Scholarship Chairman
3121 Barracuda Drive
Bismarck, ND 58503

Reference 1 _____

Reference 2 _____

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after graduation. For more information, call Mark Anderson at 701-516-4235, preferably in the evenings.

Application Checklist:

_____ Applying for the scholarship for attendance at a college in North Dakota.

_____ Form completed.

_____ Transcript(s) enclosed.

_____ References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

_____ Personal Interest and career statement enclosed.

REMINDER: DEADLINE FOR APPLICATION IS OCT 20, 2017

