

**NORTH DAKOTA CHAPTER  
SOIL AND WATER CONSERVATION SOCIETY  
SCHOLARSHIP IN RESOURCE CONSERVATION  
UNDERGRADUATE APPLICATION FORM**

Name \_\_\_\_\_  
School address PO box, Street or RR \_\_\_\_\_  
City, State, zip \_\_\_\_\_  
Permanent address: PO Box, Street or RR \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone ( ) \_\_\_\_\_ email \_\_\_\_\_

**ELIGIBILITY:**

Field of Interest? \_\_\_\_\_  
Which accredited college? \_\_\_\_\_ 2-year? \_\_\_\_\_ or 4-year? \_\_\_\_\_  
No. of college years completed? \_\_\_\_\_  
Accumulated Grade Point Average(4.0 point scale)? \_\_\_\_\_  
Degree pursued? (AS) \_\_\_\_\_ (AAS) \_\_\_\_\_ (BS) \_\_\_\_\_ Curriculum? \_\_\_\_\_  
Any special work experience, skills or training? \_\_\_\_\_  
\_\_\_\_\_

List colleges attended and major study area at each. Note any significant academic achievements, honor societies, awards, honors, scholarships, tutoring assignments, mentoring activities, or academic assistance to other students. Provide copy of official transcript with application.

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\_\_\_\_\_

List work experience especially those related to the natural resource field. Provide reasonable detail. Use an additional sheet if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Provide names of two references that you have asked for letters of support. References may attest to academic success, major course of study, your motivation and inspiration,

contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be postmarked by the deadline. Have reference letters sent directly to: Mark A. Anderson, SWCS Scholarship Chairman, 100 Independence Ave., Bismarck, ND 58503.

Reference 1 \_\_\_\_\_

Reference 2 \_\_\_\_\_

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after graduation. For more information, call Mark Anderson at 701-258-2030.

**Application Checklist:**

\_\_\_\_\_ Form completed.

\_\_\_\_\_ Transcript(s) enclosed.

\_\_\_\_\_ References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

\_\_\_\_\_ Personal Interest and career statement enclosed.

**REMINDER: DEADLINE FOR APPLICATION IS MAY 31, 2010**