

**NORTH DAKOTA CHAPTER
SOIL AND WATER CONSERVATION SOCIETY
SCHOLARSHIP IN RESOURCE CONSERVATION
POST-GRADUATE APPLICATION FORM**

Name _____
School address PO box, Street or RR _____
City, State, zip _____
Permanent address: PO Box, Street or RR _____
City, State, Zip _____
Telephone () _____ email _____

ELIGIBILITY NOTE: *Students receiving a fellowship are not eligible.*

Field of Interest? _____
Which accredited college? _____
Accumulated Grade Point Average(4.0 point scale)? _____
Degree earned? (BS) _____ (BS) _____ Curriculum? _____
Any special work experience, skills or training? _____

List colleges attended and major study area at each. Note any significant academic achievements, honor societies, awards, honors, scholarships, tutoring assignments, mentoring activities, or academic assistance to other students. Provide copy of official transcript with application.

List work experience especially those related to the natural resource field. Provide reasonable detail. Use an additional sheet if necessary.

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Provide names of two references that you have asked for letters of support. References

may attest to academic success, major course of study, your motivation and inspiration, contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be postmarked by the deadline. Have reference letters sent directly to: Mark A. Anderson, SWCS Scholarship Chairman, 100 Independence Ave., Bismarck, ND 58503.

Reference 1 _____

Reference 2 _____

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after completing your post-graduate degree. For more information, call Mark Anderson at 701-258-2030.

Application Checklist:

____ Form completed.

____ Transcript(s) enclosed.

____ References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

____ Personal Interest and career statement enclosed.

REMINDER: DEADLINE FOR APPLICATION IS MAY 31, 2010