

**NORTH DAKOTA CHAPTER
SOIL AND WATER CONSERVATION SOCIETY
2011 SCHOLARSHIP IN RESOURCE CONSERVATION
UNDERGRADUATE APPLICATION FORM**

Name _____
School address PO box, Street or RR _____
City, State, zip _____
Permanent address: PO Box, Street or RR _____
City, State, Zip _____
Telephone () _____ email _____

ELIGIBILITY:

Field of Interest? _____
Which accredited college in ND? _____ 2-year? _____ or 4-year? _____
No. of college years completed? _____
Accumulated Grade Point Average(4.0 point scale)? _____
Degree pursuing? (AS) _____ (AAS) _____ (BS) _____ Curriculum? _____
Any special work experience, skills or training? _____

List colleges attended and major study area at each. Note any significant academic achievements, honor societies, awards, honors, scholarships, tutoring assignments, mentoring activities, or academic assistance to other students. Provide copy of official transcript with application.

List work experience, especially those related to the natural resource field. Provide reasonable detail. Use an additional sheet if necessary.

Provide names of two references that you have asked for letters of support. References may attest to academic success, major course of study, your motivation and inspiration, contributions in your classes, participation outside of class or work accomplished at a college department or elsewhere. Reference letters should also be postmarked by the deadline. Have reference letters sent directly to: Mark A. Anderson, SWCS Scholarship Chairman, 2622 Lexington Drive, Bismarck, ND 58503.

Reference 1 _____

Reference 2 _____

Please provide a personal statement of your interest in the natural resource area. Include a statement of your career aspirations after graduation. For more information, call Mark Anderson at 701-516-4235 evenings.

Application Checklist:

_____ Applying for the scholarship for attendance at a college in North Dakota.

_____ Form completed.

_____ Transcript(s) enclosed.

_____ References contacted and instructed to send letters directly to Mark A. Anderson by application deadline.

_____ Personal Interest and career statement enclosed.

REMINDER: DEADLINE FOR APPLICATION IS JUNE 30, 2011